

**REGULAR MEETING OF THE COMMON COUNCIL  
OF THE CITY OF PLATTSBURGH, NEW YORK  
SEPTEMBER 15, 2022  
5:00 P.M.**

**AGENDA**

**Present:** Mayor Christopher Rosenquest, Councilors Jaime Canales (W1) Mike Kelly (W2), Elizabeth Gibbs (W3), Jennifer Tallon (W4), Caitlin Bopp (W5), Jeff Moore (W6)

**Absent:**

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**1. MINUTES OF THE PREVIOUS MEETING:**

**RESOLVED:** That the Minutes of the Regular Meeting of the Common Council held on September 1, 2022 are approved and placed on file among the public records of the City Clerk’s Office.

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Roll call: Councilors Canales, Kelly, Gibbs, Tallon, Bopp, Moore  
(All in Favor/opposed)

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**2. PUBLIC COMMENT ON ANY TOPIC:**

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**3. REPORTS OF CITY OFFICES & COUNCILOR/DEPARTMENT CHAIR/LIAISON COMMITTEE REPORTS:**

**City Operations** – Chair Councilor Bopp (Items #7.191 - 7.193)

**Finance and Community Development** – Chair Mayor Rosenquest (Items #7.186- 7.190)

**City Infrastructure** – Chair Councilor Moore (Item #7.185)

**Public Safety** – Chair Councilor Canales

**Plattsburgh Public Library** – Liaison Councilor Tallon

**MLD - MLD Board President** Councilor Gibbs

**Corporation Counsel** – Dean Schneller

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**4. CORRESPONDENCE OR RECOMMENDATIONS FROM SPECIAL COMMITTEES: None**

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**5. REPORT: PAYROLLS OF VARIOUS DEPARTMENTS**

**COUNCIL APPROVED:** That the payrolls of the various Departments of the City of Plattsburgh for the weeks ending September 7, 2022 in the amount of \$ 552,541.61 and September 14, 2022 in the amount of \$\_\_\_\_\_.

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**6. REPORT: AUDIT OF CLAIMS**

**COUNCIL APPROVED:** The bills Audited by the Common Council for the weeks ending September 9, 2022 were in the amount of \$1,835,409.33 and September 16, 2022 in the amount of \$\_\_\_\_\_.

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**7. OTHER ITEMS:**

**The City Infrastructure Committee requested Resolution #7.185 be placed on the agenda**

**7.185 AUTHORIZING CHANGE ORDER #2 FOR CONSTRUCTION PHASE FOR THE NEW YORK ROAD WATER LINE REPLACEMENT PROJECT.**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Canales, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**The Finance and Community Development Committee requested Resolutions #7.186- 7.190 be placed on the agenda**

**7.186 AUTHORIZE SURVEY OF FORMER CHAMPLAIN VALLEY TRANSPORTATION MUSEUM CAMPUS AND ADJACENT TAX PARCEL**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Canales, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**7.187 AUTHORIZING REVISING CAPITAL PROJECT H5110.91 – 2022 CRETE CENTER DEMOLITION**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Canales, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**7.188 AUTHORIZE CRETE CENTER DEMOLITION BID & PROJECT MANAGEMENT**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Canales, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**7.189 BUDGET ADJUSTMENTS - GENERAL FUNDS - POLICE AND FIRE VEHICLE SUPPLIES**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Canales, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**7.190 BUDGET ADJUSTMENTS - GENERAL, REC COMPLEX, WATER, SEWER AND LIBRARY FUNDS - IT MANAGED SERVICE COSTS**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Canales, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**The City Operations Committee requested Resolutions #7.191 - 7.193 be placed on the agenda**

**7.191 APPROVAL OF 2022 MOUNTAIN LAKE PBS TO HOST "BEER GARDENS" FOR PRIVATE GALA EVENT**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Canales, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**7.192 APPROVAL OF STREET CLOSURES FOR 2022 ADIRONDACK PRIDE PARADE ON SATURDAY OCTOBER 1ST FROM 8AM TO 2PM**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Canales, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**7.193 AUTHORIZING THE MAYOR TO SIGN FISHING TOURNAMENT AGREEMENT WITH BASS LLC**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Canales, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**7.194 Introduction of Local Law P-5 of 2022.** A local law amending Chapter 360, Article II, Section 360-5 entitled "Terms Defined" by amending the definition of "Livestock" to exclude laying hens and amending Chapter 360, Article IV, Section 360-13(E) to regulate the keeping of hens per the City Code of the City of Plattsburgh.

By \_\_\_\_\_

**Public Hearing Date set by Mayor:** \_\_\_\_\_

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**7.195 SEQRA CLASSIFICATION WITH LEAD AGENCY INTENTION AND REFERRAL OF PROPOSED LOCAL LAW P-5 2022, INCLUDING THE EAF PART 1, TO THE CLINTON COUNTY PLANNING BOARD PURSUANT TO GML-239-M**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Canales, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**8. EXECUTIVE SESSION: (if applicable, on motion)**

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**9. NEW BUSINESS:**

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**10. ADJOURNMENT:**

Motion to Adjourn by Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Roll call: Councilors Canales, Kelly, Gibbs, Tallon, Bopp, Moore

**MEETING ADJOURNED:** \_\_\_\_\_